



## **AGENDA**

**City of Alexandria, Virginia**

**Environmental Policy Commission/ Planning Commission  
Joint Meeting<sup>i</sup>**

**Patrick Henry Rec Center, Conf. Room**

**4653 Taney Ave, Alexandria, VA 22304**

**Monday, October 17, 2022, 7:30 – 9:30 PM**

- 7:30 Welcome & Introductions
- 7:35 Public Comments & EPC Administrative Items
- 7:45 Congressman Don Beyer – Discussion on the improved building performance features in the federal Inflation Reduction Act

**Recommended Action: Receive Information plus Q & A**

- 8:20 Highlights from Council's approval of the new Office of Climate Action including their comments<sup>ii</sup>
- 8:25 EPC and PC Discussion about changes to the Alexandria's entitlements process to achieve emission reduction targets:
  1. What refinements to Alexandria's Plans, Policies, and Ordinances should be considered to adequately address Alexandria's environmental targets through its development entitlement's process?
  2. What would be a reasonable starting point for that effort?
  3. Would a small Working Group of EPC and PC Commissioners contribute to achieving the refinements effectively and quickly?
  4. What opportunities for community input should this process consider?

5. What is a reasonable time-line to provide this to the Manager, his staff and Council?

**Recommended Action:** Discussion plus proposed designation of Working Group to draft recommended actions/options for City Manager, Staff and Council to be reviewed by each Commission for joint response

9:30                      Adjourn

See end notes below for Read-ahead materials plus Attachment 1 & 2

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<sup>i</sup> [Zoom link](#) available for community members or Commissioners who are out of town or meet other criteria approved by their respective Chairs to attend remotely.

<sup>ii</sup> Link to Office of Climate Action presentation during Sept. 28, 2022 City Council meeting:  
[https://alexandria.granicus.com/MediaPlayer.php?view\\_id=57&clip\\_id=5590](https://alexandria.granicus.com/MediaPlayer.php?view_id=57&clip_id=5590)  
The presentation is Item #13, begins at about 2:58:00, and lasts about 15 minutes.